



Susan L. Duhl  
610.563.8876

Paper Conservator and Collections Consultant  
[SusanDuhl1@gmail.com](mailto:SusanDuhl1@gmail.com)

## **Mold in Cultural Collections**

North Carolina Preservation Consortium 2017 Annual Conference

**American Conference of Governmental and Industrial Hygienists (ACGIH)** [www.acgih.org/home.htm](http://www.acgih.org/home.htm)  
**American Industrial Hygiene Association** <https://www.aiha.org>

### **American Institute for Conservation (AIC)**

AIC Health and Safety Wiki [http://www.conservation-wiki.com/wiki/Health\\_%26\\_Safety](http://www.conservation-wiki.com/wiki/Health_%26_Safety)  
AIC Mold Segment: (Video) <https://www.youtube.com/watch?v=Yq-lUdpnlul>  
AIC Conservation On-Line Database: Mold <http://cool.conservation-us.org/bytopic/mold/>

### **Canadian Conservation Institute (CCI)**

CCI Technical Bulletin B #26 – Mould Prevention and Collection Recovery  
<https://www.cci-icc.gc.ca/resources-ressources/publications/downloads/technicalbulletins/eng/TB26-MouldPrevention.pdf>

### **Center for Disease Control (CDC)**

Mold Portal <http://www.cdc.gov/mold/default.htm>

### **Environmental Protection Agency (EPA)**

EPA Personal Protective Equipment <http://www.epa.gov/mold/moldcourse/chapter6/lesson4.html>  
EPA Introduction to Mold and Mold Remediation for Environmental and Public Health Professionals  
[www.epa.gov/mold/moldcourse/](http://www.epa.gov/mold/moldcourse/)

### **Federal Emergency Management Agency (FEMA)**

FEMA Environmental and Historic Preservation  
<https://www.fema.gov/environmental-historic-preservation-documents>  
FEMA Heritage Emergency Response Task Force  
<https://www.fema.gov/media-library/assets/documents/113297>

**Florian, Mary Lou**, Fungal Facts <http://cool.conservation-us.org/bytopic/mold>

**Museum of Western Australia** Collections Care Manual <http://manual.museum.wa.gov.au/mould>

### **National Park Service**

NPS Conservogram/Mold: Prevention Of Growth In Museum Collections  
[www.nps.gov/history/museum/publications/conservogram/03-04.pdf](http://www.nps.gov/history/museum/publications/conservogram/03-04.pdf)  
NPS Primer for Disaster <https://www.nps.gov/museum/publications/primer/primintro.html>

### **Occupational Safety and Health Administration (OSHA)**

OSHA Mold Index <http://www.osha.gov/SLTC/molds/index.html>  
OSHA A Brief Guide to Mold in the Workplace [www.osha.gov/dts/shib/shib101003.html](http://www.osha.gov/dts/shib/shib101003.html)  
OSHA Health and Safety Topics – Mold <https://www.osha.gov/SLTC/molds>  
OSHA Mold Recognition [www.osha.gov/SLTC/molds/recognition.html](http://www.osha.gov/SLTC/molds/recognition.html)  
OSHA Respirators [www.osha.gov:80/SLTC/etools/respiratory/index.html](http://www.osha.gov:80/SLTC/etools/respiratory/index.html) and [goo.gl/nKbckb](http://goo.gl/nKbckb)  
OSHA Gloves [www.osha.gov/dts/shib/shib012808.html](http://www.osha.gov/dts/shib/shib012808.html)